

# Transcripts

Juliana Busfield  
ID: 960030476 | Grade: 11

| Graduation Track     | Graduated | Grad Stat | Expected Grad |
|----------------------|-----------|-----------|---------------|
| Default              |           |           |               |
| Comment              |           |           |               |
| 8/14/23: Ent fr LBMS |           |           |               |

GPA's This process will recompute the student's built-in gpa and any district gpas defined below.

| (W) Acad GPA |        | (W) Total GPA |        | (W) 10-12 GPA |        | Credit Att/Compl |        | Class Rank/Size |
|--------------|--------|---------------|--------|---------------|--------|------------------|--------|-----------------|
| 3.5000       | 3.4000 | 3.5833        | 3.5000 | 3.4000        | 3.2000 | 120.00           | 120.00 | 211 of 591      |

| Name | GPA | Class Rank/Size | GPA Last Updated | Class Rank Last Updated |
|------|-----|-----------------|------------------|-------------------------|
|------|-----|-----------------|------------------|-------------------------|

## Course History

☐ Sort by Subject ☒ Sort by Date Descending

2024-2025 | John Burroughs High SchoolGrade 10 | Spring

| Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 32   | 2024-2025 | 2  | 10  | 2020   | English 10       |    | P  |     | A    | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 2  | 10  | 2300   | Wrld Hist        |    | P  |     | A    | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 2  | 10  | 2660   | Algebra 2        |    | P  |     | B    | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 2  | 10  | 2842   | Chemistry (H)    |    | P  | H   | C    | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 2  | 10  | 3002   | Spanish 2        |    | P  |     | B-   | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 2  | 10  | 4288   | Tm Softball      |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

2024-2025 | John Burroughs High SchoolGrade 10 | Fall

| Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 32   | 2024-2025 | 1  | 10  | 2020   | English 10       |    | P  |     | A-   | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 1  | 10  | 2300   | Wrld Hist        |    | P  |     | A    | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 1  | 10  | 2660   | Algebra 2        |    | P  |     | B-   | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 1  | 10  | 2842   | Chemistry (H)    |    | P  | H   | C    | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 1  | 10  | 3002   | Spanish 2        |    | P  |     | B+   | 5.00 | 5.00 |                   |            |      |
| 32   | 2024-2025 | 1  | 10  | 4288   | Tm Softball      |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

2023-2024 | John Burroughs High SchoolGrade 9 | Spring

| Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 32   | 2023-2024 | 2  | 9   | 2000   | English 9        |    | P  |     | B    | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 2  | 9   | 2500   | Health/Cr 9      |    |    |     | B    | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 2  | 9   | 2650   | Geometry         |    | P  |     | A    | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 2  | 9   | 2822   | Biology 9 (H)    |    | P  |     | A-   | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 2  | 9   | 3000   | Spanish 1        |    | P  |     | A-   | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 2  | 9   | 4288   | Tm Softball      |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

2023-2024 | John Burroughs High SchoolGrade 9 | Fall

| Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 32   | 2023-2024 | 1  | 9   | 2000   | English 9        |    | P  |     | B+   | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 1  | 9   | 2500   | Health/Cr 9      |    |    |     | A    | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 1  | 9   | 2650   | Geometry         |    | P  |     | A    | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 1  | 9   | 2822   | Biology 9 (H)    |    | P  |     | B    | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 1  | 9   | 3000   | Spanish 1        |    | P  |     | A-   | 5.00 | 5.00 |                   |            |      |
| 32   | 2023-2024 | 1  | 9   | 4104   | Cond Softball    |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

2022-2023 | Luther Burbank Middle SchoolGrade 8 | Spring

| Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 20   | 2022-2023 | 2  | 8   | 2642   | Algebra 1        |    | P  |     | A-   | 5.00 | 5.00 |                   |            |      |
| 20   | 2022-2023 | 2  | 8   | 8044   | English 8 (G)    |    |    | H   | B+   | 5.00 | 5.00 |                   |            |      |
| 20   | 2022-2023 | 2  | 8   | 8144   | Soc Sci 8 (G)    |    |    | H   | A-   | 5.00 | 5.00 |                   |            |      |
| 20   | 2022-2023 | 2  | 8   | 8344   | Science 8 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
| 20   | 2022-2023 | 2  | 8   | 8610   | Luther Advisory  |    |    |     | NM   | 0.00 | 0.00 |                   |            |      |

|  |    |           |   |   |      |      |  |  |   |    |      |      |  |  |  |
|--|----|-----------|---|---|------|------|--|--|---|----|------|------|--|--|--|
|  | 20 | 2022-2023 | 2 | 8 | 8680 | TA   |  |  | N | A  | 5.00 | 5.00 |  |  |  |
|  | 20 | 2022-2023 | 2 | 8 | 8708 | PE 8 |  |  | N | B+ | 5.00 | 5.00 |  |  |  |

2022-2023 | Luther Burbank Middle SchoolGrade 8 | Fall

|  | Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|--|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
|  | 20   | 2022-2023 | 1  | 8   | 2642   | Algebra 1        |    | P  |     | B+   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2022-2023 | 1  | 8   | 8044   | English 8 (G)    |    |    | H   | B+   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2022-2023 | 1  | 8   | 8144   | Soc Sci 8 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2022-2023 | 1  | 8   | 8344   | Science 8 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2022-2023 | 1  | 8   | 8610   | Luther Advisory  |    |    |     | NM   | 0.00 | 0.00 |                   |            |      |
|  | 20   | 2022-2023 | 1  | 8   | 8680   | TA               |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2022-2023 | 1  | 8   | 8708   | PE 8             |    |    | N   | B+   | 5.00 | 5.00 |                   |            |      |

2021-2022 | Luther Burbank Middle SchoolGrade 7 | Spring

|  | Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|--|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
|  | 20   | 2021-2022 | 2  | 7   | 8024   | English 7 (G)    |    |    | H   | B    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 2  | 7   | 8124   | Soc Sci 7 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 2  | 7   | 8219   | Math 7 (2)       |    |    | H   | B-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 2  | 7   | 8324   | Science 7 (G)    |    |    | H   | B-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 2  | 7   | 8544   | Culinary Arts    |    |    | N   | B+   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 2  | 7   | 8610   | Luther Advisory  |    |    |     | NM   | 0.00 | 0.00 |                   |            |      |
|  | 20   | 2021-2022 | 2  | 7   | 8700   | PE Med Excuse    |    |    | N   | NM   | 0.00 | 0.00 |                   |            |      |

2021-2022 | Luther Burbank Middle SchoolGrade 7 | Fall

|  | Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|--|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
|  | 20   | 2021-2022 | 1  | 7   | 8024   | English 7 (G)    |    |    | H   | A-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 1  | 7   | 8124   | Soc Sci 7 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 1  | 7   | 8219   | Math 7 (2)       |    |    | H   | B+   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 1  | 7   | 8324   | Science 7 (G)    |    |    | H   | A-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 1  | 7   | 8410   | Art              |    |    | N   | A-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2021-2022 | 1  | 7   | 8610   | Luther Advisory  |    |    |     | NM   | 0.00 | 0.00 |                   |            |      |
|  | 20   | 2021-2022 | 1  | 7   | 8707   | PE 7             |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

2020-2021 | Luther Burbank Middle SchoolGrade 6 | Spring

|  | Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|--|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
|  | 20   | 2020-2021 | 2  | 6   | 8004   | English 6 (G)    |    |    | H   | B    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 2  | 6   | 8104   | Soc Sci 6 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 2  | 6   | 8213   | Math 6 (2)       |    |    | H   | A-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 2  | 6   | 8304   | Science 6 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 2  | 6   | 8411   | Art Beg (W)      |    |    | N   | A    | 0.00 | 0.00 |                   |            |      |
|  | 20   | 2020-2021 | 2  | 6   | 8446   | Drama (W)        |    |    | N   | A    | 0.00 | 0.00 |                   |            |      |
|  | 20   | 2020-2021 | 2  | 6   | 8706   | PE 6             |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

2020-2021 | Luther Burbank Middle SchoolGrade 6 | Fall

|  | Schl | Year      | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|--|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
|  | 20   | 2020-2021 | 1  | 6   | 8004   | English 6 (G)    |    |    | H   | B+   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 1  | 6   | 8104   | Soc Sci 6 (G)    |    |    | H   | A-   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 1  | 6   | 8213   | Math 6 (2)       |    |    | H   | B+   | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 1  | 6   | 8304   | Science 6 (G)    |    |    | H   | A    | 5.00 | 5.00 |                   |            |      |
|  | 20   | 2020-2021 | 1  | 6   | 8520   | Explor Tech (W)  |    |    | N   | A+   | 2.50 | 2.50 |                   |            |      |
|  | 20   | 2020-2021 | 1  | 6   | 8540   | Intro Foods (W)  |    |    | N   | A    | 2.50 | 2.50 |                   |            |      |
|  | 20   | 2020-2021 | 1  | 6   | 8706   | PE 6             |    |    | N   | A    | 5.00 | 5.00 |                   |            |      |

Transcript Indicators Legend

No Transcript Indicators Defined